Campbell County Board of Commissioners

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Monday November 16,2026

6:00 p.m.

AGENDA AND CONTENTS

I. CALL TO ORDER
II. PRAYER & PLEDGE OF ALLEGIANCE
III. ROLL CALL
IV. APPOVAL OF THE AGENDA
V. PUBLIC COMMENT (Agenda Items only, Max 2 speakers/viewpoint& max 3 minutes/speaker)
VI. APPROVAL OF PREVIOUS MONTH'S MINUTES (see additional attachments)
    1. October 19,2026
VII. NOTARY PUBLIC APPLICATION APPROVAL

VIII. COMMITTEE REPORTS AND MINUTES
    1. October 5,2026- Planning Commission
    2. October 19,2026- Legislative Affairs
    3. November 4,2026- Rules and Ethics
    4. November 4,2026- Sanitation
    5. November 4,2026- Recreation
    6. November 9,2026- Budget and Finance

IX. Approve Budget Amendments and Other Funding Resolutions
    1. Budget Amendments – 11-1 – 11-11
X. APPROVAL FOR PAYMENT OF THE MONTHLY TRAVEL CREDIT CARD USAGE
    a. Johnny Bruce – Commission Credit Card -
    b. James Jeffries – Mayor Credit Card -

XI. REPORTS FROM COUNTY OFFICIALS, & ALL DEPARTMENTS (INCLUDING BOARD OF

a. EDUCATION). (*No Report Available in gray)
b. County Clerk
c. Building Permits
d. Clerk and Master / Chancery Court
e. General Sessions Court
f. Juvenile Court
g. Circuit Court
h. Campbell County Communications - E-911 minutes
i. Sheriff's Department
j. Campbell County EMS
k. Property Assessor
l. Register of Deeds
m. Trustee's Office
n. Environmental Officer
o. Environmental Services
p. Veterans Affairs
q. Board of Education

XII. ORGANIZATIONS RECEIVING CONTRIBUTIONS FROM THE COUNTY

i. (*No Report Available in gray)

b. Campbell County Chamber of Commerce STATUS: Current
c. Lafollette/ Campbell County Senior Center STATUS: Current
d. Jellico Senior Center STATUS: Current
e. Senior Citizens Home Assistance Services STATUS: Current
f. Campbell County Library Board STATUS: Current meet every other month)
g. Campbell County Health Council ADDED STATUS: Current
h. Campbell County Historical Society STATUS: current
i. Campbell County Shriners STATUS: Current
j. Campbell County Culture Coalition STATUS: Current
k. Postmark Lafollette (meet 2nd Tue. of the month) STATUS: Current
l. CASA (meet quarterly) STATUS: Current
m. CHET (REACHES) Imagination Library STATUS: Current
n. Community Health of East Tenn. (REACHES) STATUS: Current - added
o. Disabled Veterans (DAV) STATUS: (no reports this year)
p. East TN Resource Agency (ETHRA) STATUS: Current
q. Lions Club of Campbell County STATUS: Current
r. Pinnacle Resource Ctr/ Scott Co. Homeless Shelter STATUS: Late
s. Boys and Girls Club of Campbell County STATUS: Current
t. Reports from Other Contracted Services
u. FCCA/ Animal Shelter STATUS: Current

XIII. INFORMATION

XIV. OTHER MATTERS

1. Approve to add $12,000 Stipend out of the land acquisition 119 fund to Mayor's Executive Assistant- D. Greene
2. Approve to open up for applications for the 5th District Constable Vacancy. - R. Davis
3. Approve to apply for the Homeland Security Grant of $12,100.00- R. Perry
4. Approve for EMS Safe Haven Baby Box Placement and 5-year contract- J. Etters
5. Approve Resolution to Request Unclaimed Balance of Accounts Remitted to State Treasurer Under Unclaimed Property Act. – D. Greene
6. Approve to Accept the EPA Waterline Community in fracture Grant- R. Orick
7. Approve for the Sheriff's Department to surplus and sell to Union County for $13,000.00 each and that money placed in the Sheriff's Office budget for future expenses a 2015 Ford Explorer VIN 1FM5K8AR2FGC27635 and a 2020 Dodge Durango VIN 1C4RDJFG2LC442626- B. Hall
8. Approve for the Sanitation Department to enter into a MOU with America's Thrift Store- J. Bruce
9. Approve for District Attorney's Office to Apply for OCJP Grant of $350,000 for the Justice Center- J. Bruce
10. Approve to Purchase Trophies of $3,000 and Honor Jellico Football Team- R. Davis
11. Approve Proclamation for The Caryville Boys Basketball Team- C. Stanley
12. Approve Proclamation for The Jacksboro Girls Basketball Team- C. Stanley
13. Approve for Ems for the Purchase of 12 hour EMT Truck at the cost of $387,000 to be Taken out of The Ambulance Service Reserve Fund. - J. Brown
14. Approval of Resolution 11-16-2026-1 to Allow Commissioners to Participate by Zoom for Two Commission Meetings When Due to Medical Reasons - R. Orick
15. Approval to Surplus and Accept Bids for Removal of the Sheriffs Tower located on Pine Hollow. - J. Bruce
16. Approve 2026-2027 Revision of the Rules for the Commission- Z. Marlow
17. Approve 2027 Legislative Agenda- Z. Marlow

RECOGNIZE COUNTY MAYOR

XV. RECOGNIZE COMMISSIONER INTRODUCING RESOLUTIONS AND PROPOSALS FOR DEBATE

XVI. ANNOUNCEMENTS (prior to adjournment)